

#### Holy Trinity School

#### presents



On

# Saturday, May 10th

#### At 7:00PM

# At <mark>Conwell Egan Catholic</mark>

### High School

Tickets go on sale

April 7th!

Tickets: \$10.00 each

Proceeds will go to the cast party, supplies, and future after-school programming.

Please see back of flyer for more information!

More important Information:

Where: Conwell Egan Catholic High School

611 Wistar Road, Fairless Hills, PA, 19030

- Doors open at 6:45PM.
- Limited amount of tickets will be sold at the door for \$10.00.
- No Food or Drink is allowed in the auditorium.
- We will have a **Kiss the Cast** sale as a way to congratulate our students for their hard work and doing a wonderful job in the play!

<u> Please Remember :</u>

Per copyright, there is NO flash photography or video recording allowed during this production. Thank you for your cooperation and understanding !

<u>Aladdin Jr.— May 2025</u>



Please fill out and return the information below with a

payment. Your tickets will be sent home prior to the event.



Child's Name:\_\_\_\_\_

Child's Grade \_\_\_\_\_

Amount of Tickets Purchased: \_\_\_\_\_

Amount Enclosed:\_\_\_\_\_

Please circle payments: Check of cash ( If Check, please make all checks payable to Holy Trinity School)

Tickets will go home the week of the play with your child. In This envelope, you will find your assigned seat number and information. Any questions regarding tickets, please reach out to Miss Christine Traub at Traub@holytrinitypa.com.

## **Holy Trinity School**



is pleased to announce **Ben's Deli Fundraiser!** 



Please join us with our Ben's Deli fundraiser! Pre-ordered meals will be ready for pick up in the school parking lot on Thursday, May 15<sup>th</sup>, 2025 from 3:30PM- 6:00PM. <u>Please note:</u> Meals not picked up by 6:00PM are subject to be sold.

All proceeds go to the school library!

Thank you for your support!

The Barbeque Committee (Mrs. Horn, Mrs. Neff, Mrs. Haney, Mrs. Ward, Miss Helm & Miss Sarah)

Meals	Sides
\$13.00 1/2 Rack of Ribs	Potato Salad
\$11.00 1/2 Chicken	Pasta Salad
\$15.00 BBQ Beef Brisket	Coleslaw
	Macaroni and cheese
	Baked Beans

Meals include: 2 sides & cornbread. Additional side is \$1.25.

Please return the order form by May 6th, 2025. Please make checks payable to Holy Trinity School.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Pick Up Time: \_\_\_\_\_

Total enclosed: \_\_\_\_\_

Quantity	Meal	Side #1	Side #2

## ELECTION TIME FOR HOLY TRINITY'S HOME & SCHOOL ASSOCIATION

April 7, 2025

Dear Parents & Guardians,

With the end of school quickly approaching, it is time once again to nominate candidates interested in running for positions on the Board of the Home & School Associations. If you or someone you know may be interested in running please submit the name(s) on the tear-off section of this form and return it in an envelope marked: Elections c/o Kim Burgess **no later than Tuesday, April 22<sup>nd</sup>**.

All nominees will be contacted, and biographies will be distributed before the election. If you have any questions regarding the responsibilities of each position, please give me a call at 267-312-3154. Thank you for your cooperation in this matter.

Sincerely,	
Kim Burgess	
PRESIDENT	
VICE PRESIDENT	
SECRETARY -	-
TREASURER	-
WAYS & MEANS	_

#### TIEMPO DE ELECCIONES PARA LA ASOCIACIÓN DE PADRES Y MAESTROS DE LA SAGRADA TRINIDAD

7 de abril de 2025

Estimados Padres y Tutores,

Con el fin del año escolar acercándose rápidamente, es hora nuevamente de nominar a los candidatos interesados en postularse para los cargos en la Junta de la Asociación de Padres y Maestros. Si usted o alguien que conoce está interesado en postularse, por favor envíe el/los nombre(s) en la sección de recorte de este formulario y devuélvalo en un sobre marcado: **Elecciones a nombre de Kim Burgess** a más tardar el martes 22 de abril.

Todos los nominados serán contactados, y las biografías serán distribuidas antes de la elección. Si tiene alguna pregunta sobre las responsabilidades de cada cargo, no dude en llamarme al 267-312-3154. Gracias por su cooperación en este asunto.

Atentamente, Kim Burgess

PRESIDENTE - \_\_\_\_\_

VICEPRESIDENTE - \_\_\_\_\_

SECRETARIO - \_\_\_\_\_

TESORERO - \_\_\_\_\_

MANERAS Y MEDIOS - \_\_\_\_\_





We are asking for your help! Our Race for Education will be on Friday, May 2<sup>nd</sup>, 2025! Please fill out and return the paper below for anything that you can help with!

Please make sure all clearances are updated and on file at school to help with this event!

Thank you,

Miss Christine Traub and the Race Committee

#### **Race for Education Volunteers- 2025**

Parent Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

\_\_\_\_\_I can walk with my child's class at the Race for Education. (Clearances must be up to date and on file to volunteer at this event)

\_\_\_\_\_I can help during the day of the Race.

\_\_\_\_\_ I can donate a case of bottled water. (Small or large bottles)